Join the Legal Humanities RFG for a discussion of Giuliana Perrone’s new paper about a set of lawsuits in which emancipated people sued to have their enslavers’ bequests to them honored. It contends that we should see these suits as contests over reparations. By exploring this unappreciated history of reparations, this article argues that enslavers themselves believed reparations were due and were willing to pay them, there was a general agreement between enslaved and enslaver about the form reparations should take, and similar understanding that they should be generational.

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